

## REFERENCE AND FOOTNOTES:

1. “Every Soul will taste death. And only on the Day of Judgment will you be given your full compensation.” (Al-Quran, Suratul Al-Imran, 3:185).
2. Abu Hurayrah (RA) who reported that the Prophet (pbuh) said, “Hurry with a funeral. If it is for a good person, you bring it forward to its good destination; and if it is other than that, you drop the evil (quickly) off your necks.” (Al-Bukhari, Muslim, and others). (p. 25-26 Funeral).
3. Sa’d Bin al-Atwal (RA), a companion of the Prophet (pbuh) reported that his brother died, leaving only three-hundred dirhams for his children. So, Sa’d wanted to spend the money on his brother’s children, but the Prophet (pbuh) told Sa’d, “Your brother is restrained by his debt. So go pay it off for him.” (Ibn Majah, Ahmad, and al-Bayhaqi. Verified to be authentic by al-Albani). (p. 28 Funeral).
4. Jabir Bin Abdillah (RA), a companion of the Prophet (pbuh) had died, and was told that he the deceased owed two dinars. Another companion, Abu Qatadah (RA) pledged to pay off the debt but delayed it by two days. When he, Abu Qatadah (RA) paid it off, the Prophet (pbuh) told him, “Only now has his skin cooled down from the punishment.” (Ahmad, al-Hakim, and others. Verified to be hasan by al-Haythami and al-Albani). (p. 29 Funeral).
5. “The believer would not enter Paradise until he pays off his debt.” (Reported by Nasaa’i). Fiqh us-Sunnah.
6. The spouses, husband and wife, can wash each other. (Narrated by Ahmad and Abu Daw’ud, and by al-Hakim, who considers it a sound Hadith). (p. 31 Fiqh us-Sunnah, As-Sayyid Sabiq).
7. The scholars are agreed is that a woman may wash the body of a young boy. (Narrated by Ibn al-Mundhir). (p. 32 Fiqh us-Sunnah, As-Sayyid Sabiq).
8. Reported by Abu Hurayrah (RA), “Let whoever washes a dead person take a bath; and let whoever carries him perform wudu.” (Ahmad, Abu Dawud, and others. Verified to be authentic by al-Albani). (p.105 Funeral).
9. “After washing a deceased, some of us would take a bath and some of would not,” narrated by Ibn Umar (RA). (ad-Daraqutni and al-Khatib in Tarikh. Verified to be authentic by al-Hafiz Ibn Hajar and al-Albani) (p.106 Funeral).
10. “He who washes a Muslim and conceals what he sees, Allah (swt) shall grant them forgiveness forty-times over”. And “He who shrouds him, Allah (swt) will clothe him on the Day of Judgment from the silk garments of Paradise.” Reported by Abu Rafi (RA). (al-Hakim, al Bayhaqi, and others. Verified to be authentic by al-Albani). (p. 104, Funeral).

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11. “Allah’s Messenger (pbuh) was shrouded in three white cotton Yemeni sheets from Sahul. None of them was a shirt or a turban. He was simply put over and wrapped in them.” Reported by Aishah (RA). (Abu Dawud, an-Nasa’I, and others. Verified to be authentic by al-Albani). (p.115, Funeral).
12. “Most of the scholars are of the opinion that a woman should be shrouded in five sheets of cloth.” Reported by Ibn Al-Mundhir. (p.34, Fiqh us-Sunnah, As-Sayyid Sabiq).
13. “Wear white clothes, because they are cleaner and better. Also, shroud your dead in them.” Reported by Samurah ibn Jandub (RA). (an-Nasa’I, al-Bayhaqi, and others, and verified to be authentic by al-Albani). (p.116, Funeral).
14. “Whoever can afford it, let him be shrouded in a striped cloth.” Reported by Jabir Bin Abdillah (RA). (Ahmad. Verified to be authentic by al-Albani). (p.117, Funeral).
15. It is recommended to perfume the shroud with incense an odd number of times as it was reported by Jabir Bin Abdillah (RA). (Ahmad, Ibn Hibban, and others. Verified to be authentic by al-Albani). (p.117, Funeral).
16. “A Muslim has five rights upon other Muslims: responding to his salam, answering his invitation to food, making tashmit when he sneezes, visiting him when he is sick, and following his janaazah when he dies.” Reported by Abu Hurayrah (RA). (al-Bukhari, Muslim, and others). (p.130, Funeral).
17. The Prophet (pbuh) said, “Whosoever follows a funeral procession and offers the prayer for the deceased, will get one *keret* of reward. And whosoever follows it until the body is buried, will get two *kerets* of reward, the least of which is equal in weight to ‘Mount Uhud.’” Reported by Abu Hurayrah (RA). (al-Bukhari, Muslim, and many others). (p.133, Funeral).
18. “That the Musallah was adjacent to the Prophet’s (pbuh) Masjid on the east side. They used to pray there Eid and Janazah prayers.” Reported by Al-Hafiz Ibn Hajar. (Fath ul-Bari). (p.166, Funeral).
19. “He who prays over a Janaazah in the Masjid does not get anything extra.” Reported by Abu Hurayrah (RA). (Abu Dawud, Ahmad, and others. Verified to be authentic by al-Albani). (p.167, Funeral).
- 19a. ‘O Allah! Send Your Mercy on Muhammad and the family of Muhammad, As You sent Your Mercy on Ibrahiim and the family of Ibrahiim, And O Allah! Send Your Blessings on Muhammad and on the family of Muhammad, As You sent Your Blessing on Ibrahiim and the family of Ibrahiim. (al-Bukhari, Muslim, and others). (p.191, Funeral).

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20. The Prophet (pbuh) said, “When you pray for a deceased, supplicate sincerely for him.” Reported by Abu Hurayrah (RA). (Abu Dawud, ibn Majah, and others. Verified to be authentic by al-Albany). (p.191, Funeral).
21. “You should know that there are many supplications in the books of fiqh other than those reported from the Prophet (pbuh). It is better to adhere to that which is established from him (pbuh).” Reported by Shawkani. (Nayl ul-Awtar 4:55). (p.196, Funeral).
22. Allahumma ‘abduka wabnu amatik,  
ihtaja ila rahmatik,  
wa-anta ghaniyyun ‘an ‘athabih.  
In kana muhsinan fazed fi hasanatih,  
wa-in kana musian fatajawaz ‘anh.

### NOTE: SUB-TEXT:

“O Allah! Your slave, son of Your female slave.  
He is in need of Your Mercy, and You are in no  
need of punishing him. If he did well, multiply  
his good deeds, and if he was a sinner, excuse him”.

- Reported by Yazid ibn Rukanah ibn al-Muttalib (RA). [by at-Tabarani (in al-Kabir) and al-Hakim]. Verified to be authentic by al-Albani). (p.194, Funeral).
23. “Allah’s Messenger (pbuh) once prayed over a janazah, making four takbirs and only one taslim,” as it was reported by Abu Hurayrah (RA). (ad-Daraqutni, al-hakim, and al-Albahaqi. Verified to be hasan by al-Albani). (p.197, Funeral).
  24. The Prophet (pbuh) said, “Walk briskly while carrying a coffin, for if the deceased is righteous, you would be taking it to something better, and if the deceased is an evil person, then you will be getting them off your necks.” This was reported by Abu Hurayrah (RA). (al-Bukhari, Muslim, and others). (p.135, Funeral).
  25. “Allah’s Messenger (pbuh) prohibited us (women) from following the janazah, but did not enforce that on us”, reported by Umm Atiyyah (RA). (al-Bukhari, Muslim, and others). (p.143, Funerals).
  26. “There are three times at which Allah’s Messenger (pbuh) prohibited us from praying or burying our dead: When the sun rises – until it becomes high, when the noontime starts – until the sun declines off the zenith, and when the sun approaches setting – until it sets.” In a Hadith by Uqbay ibn ‘Amir (RA). (Muslim, Abu Dawud, and others). (p.212, Funeral).

## **REFERENCE AND FOOTNOTES:**

27. The Prophet (pbuh) said, “Lahds are for us Muslims, and plain holes are for other people.” Reported by Ibn ‘Abbas and Jarir (RA). (Abu Dawud, Ahmad, and others. All of its reports are weak, but it is verified to be collectively authentic by al-Albani). (p.217, Funeral).
28. “Those of blood relationship have the highest claim to one another, in accordance with Allah’s decree.” (Al-Quran, Al-Anfal 8:75, and Al-Ahzab 33:06).
29. “Bismillahi wa ‘alaa mil-lati Rasulillah.” Meaning, “In the Name of Allah and the way of the Messenger of Allah.” Reported by ibn Umar (RA). (at-Tirmithi, Ibn Majah, and others. Verified to be authentic by al-Albani). (p.224, Funeral).
30. “Allah’s Messenger (pbuh) once prayed over a janazah, and then after burial he went toward the dead person and threw three handfuls of soil on the side of the head.” Reported by Abu Hurayrah (RA). (Ibn Majah. Verified to be authentic by al-Albani). (p. 227, Funeral).
31. The Prophet (pbuh) would stand over the grave and say, “Ask forgiveness for your brother, and that he be firm in his answers, because he is being questioned now.” Reported by Uthman Bin Affan (RA). (Abu Dawud, al-Hakim, and others. Verified to be authentic by al-Albani). (p.229, Funeral).
32. “I saw the grave of the prophet (pbuh) mounded.” Reported by Sufyan at-Tammar. (al-Bukhari, and others). (p.240, Funeral).

### **Resources:**

1. Quran Al-Kareem
2. Funerals, regulations and exhortations, 2<sup>nd</sup> edition, Muhammad Al-Jibali. Al-Kitaab & as-Sunnah Publishing, 2003
3. Fiqh us-Sunnah, funerals, As-Sayyid Sabiq, 1991
4. The Islamic Way in Death, 1<sup>st</sup> revised edition, Dr. Muhamad Abdul Hai’Arifi. 2001